

**ADVANCEMENT REPORT**  
**(PACK, TROOP, TEAM, CREW, SHIP)**  
BOY SCOUTS OF AMERICA

Pack
  Troop
  Team
  Crew
  Ship

No. 333 District MOE

Leader **STEVE MATOUSEK** Address **21 AURORA STREET**

City **HUDSON** State **OH** Zip **44236**

Expiration date of unit **3/2014** Date awards needed

Date this report forwarded to council service center

FOR COUNCIL SERVICE CENTER USE ONLY

Report received

Certificates issued

Mailed or issued to

Date mailed

Record posted

- 1. Advancement procedures:**
- Packs.** After Den Advancement Reports, No 33847, are received from den leaders, this form is completed for the entire pack.
- Troops/Teams.** All Boy Scouts or Varsity Scouts ready for advancement must appear personally before a board of review composed of at least three members. An advancement report must be sent to the council service center immediately following each board of review. This report must be signed by at least three members of the board of review, including its chairman.
- Crews and Ships.** Venturers and Sea Scouts should give their advancement applications to their Advisor or Skipper who, in turn, takes them to the crew or ship committee for approval, then prepares, signs, and forwards this advancement report to the council service center.
2. Only MEMBERS with unexpired membership certificates can be credited with advancement. Eagle Scout candidates must have been registered and have completed all requirements except the board of review, through the time until their 18<sup>th</sup> birthday.
3. Fill in name and only one advancement award or merit badge on each line, but list all of one member's advancement consecutively.
4. The pack, troop, team, crew, or ship advancement committee member should interview youth members who are not advancing. List these individuals' names on bottom of form.
5. No Boy Scout advancement may be earned by female Venturers or by a Boy Scout, Varsity Scout, or male Venturer or Sea Scout who has reached the age of 18.
6. Venturers may earn Venturing advancement through age 20.
7. Each merit badge counselor must be registered as a merit badge counselor with the BSA.

Internet Advancement is an online tool designed to assist unit leaders with recording ranks, merit badges, and awards, and reporting these entries to the council. It is completely user friendly and works from any Internet-connected PC with Internet Explorer. To find out more about Internet Advancement, please contact your local council service center.

To: Council Advancement Committee

**For Boards of Review.** Two additional signatures are required, plus the date the board of review was held.

I certify that the following record of advancement is correct and that it meets the standards and requirements of the Boy Scouts of America, and that merit badge counselors are registered adult members of the BSA.

\_\_\_\_\_  
Signed Title

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board of Review  
Date

| Name | Date Award Earned | Badge of Rank, Merit Badge, or Award | Name                                    | Date Award Earned | Badge of Rank, Merit Badge, or Award |
|------|-------------------|--------------------------------------|---|-------------------|--------------------------------------|
| 1.   |                   |                                      | 19.                                     |                   |                                      |
| 2.   |                   |                                      | 20.                                     |                   |                                      |
| 3.   |                   |                                      | 21.                                     |                   |                                      |
| 4.   |                   |                                      | 22.                                     |                   |                                      |
| 5.   |                   |                                      | 23.                                     |                   |                                      |
| 6.   |                   |                                      | 24.                                     |                   |                                      |
| 7.   |                   |                                      | 25.                                     |                   |                                      |
| 8.   |                   |                                      | 26.                                     |                   |                                      |
| 9.   |                   |                                      | 27.                                     |                   |                                      |
| 10.  |                   |                                      | 28.                                     |                   |                                      |
| 11.  |                   |                                      | 29.                                     |                   |                                      |
| 12.  |                   |                                      | 30.                                     |                   |                                      |
| 13.  |                   |                                      | 31.                                     |                   |                                      |
| 14.  |                   |                                      | 32.                                     |                   |                                      |
| 15.  |                   |                                      | Youth interviewed who are not advancing |                   |                                      |
| 16.  |                   |                                      |   |                   |                                      |
| 17.  |                   |                                      |   |                   |                                      |
| 18.  |                   |                                      |   |                   |                                      |

Total different youth \_\_\_\_\_ Qualified for \_\_\_\_\_ awards

Forward white and yellow copies to council service center. Keep pink copy for unit files.

SKU 34403

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